

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JANUARY 2024

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|--------------------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 2516 | 014136 | AMHERST | UNITED STATES | 44 N | 4 | 01-2024 | 52 | 2 | 0 | 0 | -5 | -3 | 49 |
| 2516 | 014137 | ANDOVER | UNITED STATES | 44 N | 6 | 11-2023 | 10 | 0 | 0 | 0 | -10 | -10 | 0 |
| 2516 | 014138 | BEDFORD | UNITED STATES | 44 N | 4 | 01-2024 | 15 | 4 | 0 | 0 | -2 | 2 | 17 |
| 2516 | 014139 | BRISTOL | UNITED STATES | 44 N | 4 | 11-2023 | 17 | 1 | 0 | 0 | 0 | 1 | 18 |
| 2516 | 014140 | CANAAN | UNITED STATES | 44 N | 4 | 01-2024 | 49 | 3 | 0 | 0 | -1 | 2 | 51 |
| 2516 | 014142 | COHASE | UNITED STATES | 44 N | 4 | 01-2024 | 34 | 4 | 0 | 0 | -4 | 0 | 34 |
| 2516 | 014143 | CONCORD | UNITED STATES | 44 N | 4 | 01-2024 | 31 | 6 | 0 | 1 | -1 | 6 | 37 |
| 2516 | 014144 | ENFIELD MASCOMA | UNITED STATES | 44 N | 4 | 12-2023 | 49 | 0 | 0 | 0 | -2 | -2 | 47 |
| 2516 | 014145 | GAP MOUNTAIN | UNITED STATES | 44 N | 4 | 01-2024 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 2516 | 014146 | GOFFSTOWN | UNITED STATES | 44 N | 4 | 01-2024 | 32 | 1 | 0 | 0 | -2 | -1 | 31 |
| 2516 | 014148 | HANOVER | UNITED STATES | 44 N | 4 | 01-2024 | 23 | 1 | 0 | 0 | -1 | 0 | 23 |
| 2516 | 014149 | HILLSBORO | UNITED STATES | 44 N | 4 | 01-2024 | 17 | 1 | 0 | 0 | -4 | -3 | 14 |
| 2516 | 014150 | HINSDALE | UNITED STATES | 44 N | 4 | 01-2024 | 19 | 1 | 0 | 0 | 0 | 1 | 20 |
| 2516 | 014152 | KEENE | UNITED STATES | 44 N | 4 | 01-2024 | 81 | 4 | 0 | 0 | -6 | -2 | 79 |
| 2516 | 014154 | LISBON | UNITED STATES | 44 N | 4 | 08-2023 | 28 | 0 | 0 | 0 | -2 | -2 | 26 |
| 2516 | 014155 | LITTLETON | UNITED STATES | 44 N | 4 | 12-2023 | 14 | 3 | 0 | 0 | 0 | 3 | 17 |
| 2516 | 014156 | MANCHESTER | UNITED STATES | 44 N | 4 | 12-2023 | 15 | 2 | 0 | 0 | 0 | 2 | 17 |
| 2516 | 014157 | MERRIMACK | UNITED STATES | 44 N | 4 | 01-2024 | 42 | 2 | 0 | 0 | 0 | 2 | 44 |
| 2516 | 014158 | MILFORD | UNITED STATES | 44 N | 4 | 01-2024 | 28 | 0 | 0 | 0 | -2 | -2 | 26 |
| 2516 | 014159 | MONADNOCK | UNITED STATES | 44 N | 4 | 12-2023 | 34 | 0 | 0 | 0 | -4 | -4 | 30 |
| 2516 | 014160 | NEW LONDON | UNITED STATES | 44 N | 4 | 01-2024 | 10 | 1 | 0 | 0 | 0 | 1 | 11 |
| 2516 | 014161 | NEWPORT | UNITED STATES | 44 N | 4 | 06-2023 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 2516 | 014162 | PETERBOROUGH | UNITED STATES | 44 N | 4 | 01-2024 | 32 | 0 | 0 | 0 | -5 | -5 | 27 |
| 2516 | 014163 | PINARDVILLE | UNITED STATES | 44 N | 4 | 11-2023 | 18 | 0 | 0 | 0 | -2 | -2 | 16 |
| 2516 | 014165 | SOUHEGAN L C | UNITED STATES | 44 N | 4 | 01-2024 | 32 | 0 | 0 | 0 | -2 | -2 | 30 |
| 2516 | 014166 | HOOKSETT | UNITED STATES | 44 N | 4 | 12-2023 | 15 | 3 | 0 | 0 | 0 | 3 | 18 |
| 2516 | 014170 | WHITEFIELD | UNITED STATES | 44 N | 4 | 05-2023 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 2516 | 014171 | WILTON | UNITED STATES | 44 N | 4 | 01-2024 | 22 | 0 | 0 | 0 | -3 | -3 | 19 |
| 2516 | 035735 | HOPKINTON | UNITED STATES | 44 N | 4 | 09-2023 | 29 | 0 | 0 | 0 | -1 | -1 | 28 |
| 2516 | 040009 | ANTRIM-BENNINGTON L C | UNITED STATES | 44 N | 4 | 08-2023 | 41 | 2 | 0 | 1 | 0 | 3 | 44 |
| 2516 | 042180 | LANCASTER | UNITED STATES | 44 N | 4 | 05-2023 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 2516 | 043622 | HENNIKER | UNITED STATES | 44 N | 4 | 12-2023 | 33 | 5 | 0 | 0 | -1 | 4 | 37 |
| 2516 | 044970 | CHESTERFIELD | UNITED STATES | 44 N | 4 | 01-2024 | 33 | 0 | 0 | 0 | -2 | -2 | 31 |
| 2516 | 046026 | ORFORD | UNITED STATES | 44 N | 4 | 08-2023 | 31 | 2 | 0 | 0 | 0 | 2 | 33 |
| 2516 | 065505 | BROOKLINE | UNITED STATES | 44 N | 4 | 01-2024 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 2516 | 108084 | FRANKLIN AREA | UNITED STATES | 44 N | 4 | 11-2023 | 9 | 3 | 0 | 0 | -4 | -1 | 8 |
| 2516 | 130757 | Winchester Centennial | UNITED STATES | 44 N | 4 | 05-2023 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 2516 | 131449 | Grafton County Pemi Baker Centennial | UNITED STATES | 44 N | 4 | 01-2024 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 2516 | 133652 | Jaffrey-Rindge Centennial | UNITED STATES | 44 N | 4 | 01-2024 | 20 | 4 | 0 | 0 | -6 | -2 | 18 |
| 2516 | 140994 | Lebanon-Upper Valley | UNITED STATES | 44 N | 4 | 01-2024 | 16 | 0 | 0 | 0 | -2 | -2 | 14 |

MBR0009

Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JANUARY 2024

| | | | | | | | | | | | | |
|--|--|---------------------|---------------------|-----------|--|--------------|-----------|----------|----------|-----------|------------|------------|
| | | GRAND TOTALS | Total Clubs: | 40 | | 1,010 | 55 | 0 | 2 | 74 | -17 | 993 |
|--|--|---------------------|---------------------|-----------|--|--------------|-----------|----------|----------|-----------|------------|------------|

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JANUARY 2024

Club Status Changes for: District 44 N

| Club | Club Name | Date | Status |
|-------------|------------------|-------------|---------------|
| 014137 | ANDOVER | 11-2023 | Status Quo |
| 014137 | ANDOVER | 12-2023 | Cancelled |
| 108084 | FRANKLIN AREA | 11-2023 | Status Quo |
| 108084 | FRANKLIN AREA | 12-2023 | Good Standing |